

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE ASSEMBLY OF GOD CHURCH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430033
3	SCHOOL CODE (IF APPLICABLE)	15736
4	COMPLETE ADDRESS WITH PIN CODE	RANCHI ROAD P.O. , DISTT PURULIA WEST BENGAL, PURULIA , WEST BENGAL - 723101
5	PRINCIPAL NAME	CLAYTON FRANCIS
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	agcsprl123@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9434198893

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://agcspurulia.in/man_agcs/pdfs/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://agcspurulia.in/man_agcs/pdfs/Trust%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://agcspurulia.in/man_agcs/pdfs/NOC%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://agcspurulia.in/man_agcs/pdfs/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://agcspurulia.in/man_agcs/pdfs/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://agcspurulia.in/man_agcs/pdfs/Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://agcspurulia.in/man_agcs/pdfs/self.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://agcspurulia.in/man_agcs/pdfs/Drinking%20water%20&%20Sanitation%20Certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://agcspurulia.in/man_agcs/pdfs/Tuition%20fee%202023.pdf
2	ANNUAL ACADEMIC CALENDER	http://agcspurulia.in/man_agcs/pdfs/Annual%20Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://agcspurulia.in/man_agcs/pdfs/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://agcspurulia.in/man_agcs/pdfs/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://agcspurulia.in/man_agcs/mpd.html#

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CLAYTON FRANCIS
2	TOTAL NO. OF TEACHERS	49
	PGT	20
	TGT	16
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MOUMITA MAHATO, B.A, D.Ed.SE,(MR)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RIYA RAJAK, B.A, PSYCHOLOGY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	104	104	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	108	104	96.3	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16293
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=skDXEX1-YGA